



Utah's First Capital MAYOR Eugene R. Larsen

75 West Center - Fillmore, Utah 84631

(435) 743-5233

NOTICE-The City Council reserves the right to move any agenda item forward. Any item, regardless of how stated on the agenda, may be acted on by the City Council at this meeting. The Council may vote to discuss certain matters in Closed Session at any time during this meeting pursuant to Utah Code annotated 52-4-205. www.fillmorecity.org

**CITY COUNCIL** 

Ian E. Adams Michael D. Holt Eric R. Jenson Jeffrey D. Mitchell Michael K. Rhinehart

# CITY COUNCIL MEETING AGENDA

City Council Chambers • 75 West Center, Fillmore, Utah Tuesday August 2, 2016 6:30 PM

6:30 PM **CALL TO ORDER** and Pledge of Allegiance

## **ADMINISTRATIVE BUSINESS**

- Approve minutes of the previous meeting
- Approve purchase orders, payroll and payment of bills
- Licenses and permits

## **COMMUNICATIONS AND REQUESTS**

- Law Enforcement report
- Fire Department report
- Millard County Commission report
- Forrest Roper to report on CASPER exercise

## OTHER BUSINESS BROUGHT BEFORE COUNCIL

- Discuss and possibly appoint Brandon Cummings to serve as Planning Commission alternate
- Discuss and possibly approve purchase of Bar E Corp property on Main Street
- Discuss and possibly adopt Resolution 16-10 to increase base electric rates by 4/10 of a cent per kilowatt hour effective August 1, 2016
- Discuss and possibly adopt Resolution 16-11 to add a separate sewer connection fee of \$550.00 for those connections requiring sewer line be run across the street with a distance of less than 120 feet from main sewer line

#### COUNCIL/CITY ATTORNEY/MAYOR DEPARTMENT REPORTS

(Identification of issues for consideration on future agendas)

Date: July 29, 2016

working days prior to the meeting.

Eugene R. Larsen, Mayor

In compliance with the Americans with Disabilities Act, individuals ... special accommodations during this meeting (including auxiliary communicative aids and services) should notify the city office at least three (3)

**CERTIFICATION OF POSTING** 

I hereby certify that the above agenda was posted on the Utah State Public Notice website, the Fillmore City website, furnished to the Mayor and Fillmore City Council, the Chronicle-Progress, KMTI radio station and posted in three public places within the Fillmore City limits on this 29th day of July 2016. Kevin W. Orton, City Recorder recorder@ fillmorecity.org